

Chart comparing Christ, Jehovah, the Angel of the Lord and Michael

Assembled by Craig M White v1.8

Similarities	Christ	Jehovah & God	Angel of the Lord	Michael	Comment & Other Scriptures
NB:	<i>He is the second Being of the Godhead – Son of the Father and very God.</i>	<i>It has been debated that only God the Father is Jehovah. However, another view is that Jehovah is Christ and yet another that there are two Jehovahs referred to in the Old Testament.</i>	<i>This Being is sometimes the pre-incarnate Christ and other times another being who may be Michael and other times perhaps another angel. One has to view the Scriptural context to conclude the matter. NB: some of these statements may refer to a being whom is empowered by God to act in His name.</i>	<i>I am not here saying that Michael is the Angel of the Lord or Christ. But it seems that in some instances he is the Angel of the Lord. His name means ‘Who is like God?’ But may also mean ‘One who is like God.’ NB: some of these statements may refer to a being whom is empowered by God to act in His name.</i>	<i>NB: I have not included a column on Melchizedek given that too little is said about him in the Scriptures. However, it should be noted that in ancient Judaism, there existed a tradition that equated Michael and Melchizedek as well as Michael and Yhwh.</i>
Creator	“In the beginning was the Word, and the Word was with God, and the Word was God. ... All things were made by him; and without him was not any thing made that was made.” (John 1:1, 3.)	“Thus saith the Lord, ... I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded” (Is 45:11–12).			
As God, called God or like God	“And Thomas answered and said unto him, My Lord and my God.” (John 20:28) “I and <i>my</i> Father are one.” (John 10:30) “Jesus saith unto him, Have I	“And when forty years were expired, there appeared to him in the wilderness of mount Sinai an angel of the Lord in a flame of fire in a bush. When Moses saw it, he	“And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude. ... And she called the name of the LORD that		Another argument is for some of these statements referring to a person or being whom is empowered by God to act in His name and whom is normally appointed by oath, is

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	<p>been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou <i>then</i>, Shew us the Father?</p> <p>Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.</p> <p>Believe me that I <i>am</i> in the Father, and the Father in me: or else believe me for the very works' sake.</p> <p>Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater <i>works</i> than these shall he do; because I go unto my Father.</p> <p>And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son." (John 14:9-13)</p>	<p>wondered at the sight: and as he drew near to behold it, the voice of the Lord came unto him,</p> <p>Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob" (Acts 7:30-32).</p>	<p>spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?" (Gen 16:10, 13)</p> <p>"And the angel of God spake unto me in a dream, saying, Jacob: And I said, Here am I ...</p> <p>"I am the God of Beth-el, where thou anointedst the pillar, and where thou vowedst a vow unto me." (Gen 31:11, 13).</p> <p>"And the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush ...</p> <p>"God called unto him out of the midst of the bush."</p> <p>"I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob." (Ex 3:2, 4, 6)</p> <p>"And the Lord went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night" (Exodus 13:21).</p>		<p>my understanding.</p> <p>Here are some examples:</p> <p>"And he shall be thy spokesman unto the people: and he shall be, <i>even</i> he shall be to thee instead of a mouth, and thou shalt be to him instead of God." (Ex 4:16)</p> <p>"Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him." (IChron 29:23)</p> <p>"And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel." (IChron 28:5)</p> <p>"Blessed be the LORD thy God, which delighted in thee to set thee on his throne, <i>to be</i> king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice." (IIChron 9:8)</p>

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			<p>"And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them" (Exodus 14:19).</p> <p>"And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I swore unto your fathers; and I said, I will never break my covenant with you. And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?" (Judg 2:1-2)</p>		<p>"I have said, Ye <i>are</i> gods; and all of you <i>are</i> children of the most High." (Ps 82:6)</p> <p>"In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David <i>shall be</i> as God, as the angel of the LORD before them." (Zech 12:8)</p>
I Am	"Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am." (John 8:58)	"And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you." (Ex 3:14)			Refer to Henry Morris's article "The I Am's of Christ" for a complete list of these "I Am" statements.
Sent by God and begotten by Him	"Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me		"And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband <i>was</i> not with her." (Judg 13:9)		

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	<p>For I came down from heaven, not to do mine own will, but the will of him that sent me.” (John 6:37-38)</p> <p>“And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.” (John 1:14)</p> <p>“For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?” (Heb 1:5)</p> <p>“Who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether <i>they be</i> thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and</p>		<p>[ie he was sent by God]</p>		

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	<p>by him all things consist.</p> <p>And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all <i>things</i> he might have the preeminence.</p> <p>For it pleased <i>the Father</i> that in him should all fulness dwell.” (Col 1:15-19)</p>				
<p>Chief of the angelic realm or armies</p>	<p>“For to which of the angels did He ever say: “You are My Son, today I have begotten You”?”</p> <p>And again: “I will be to Him a Father, and He shall be to Me a Son”?” But when He again brings the firstborn into the world, He says: “Let all the angels of God worship Him.”</p> <p>And of the angels He says: “Who makes His angels spirits and His ministers a flame of fire.” But to the Son He says: “Your throne, O God, is forever and ever; a scepter of righteousness is the scepter of Your kingdom. You have loved righteousness and hated lawlessness; therefore God, Your God, has anointed You with the oil of gladness more than Your companions.” And: “You, Lord, in the beginning laid the foundation of the earth,</p>		<p>“And the captain of the Lord's host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so” (Josh 5:13-15).</p> <p>“And the LORD commanded the angel; and he put up his sword again into the sheath thereof.” (1Chron 21:27)</p>	<p>"But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me." (Dan 10:13)</p>	<p>However, Heb for <i>one</i> is <i>echad</i> which can mean first as we would say “first lady.” Cf Gen 1:5; 8:13. Ie Michael is the chief of the princes. Unless “one of the chief princes” suggests one or two others (ie Day Star (Lucifer) and Gabriel).</p> <p>Note: "I am Gabriel, who stands in the presence of God," (Luke 1:19). Similarly Day Star (Lucifer) was a covering cherub at God's throne (cp Ex 25:19; 37:9).</p>

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	<p>and the heavens are the work of Your hands. They will perish, but You remain; and they will all grow old like a garment; like a cloak You will fold them up, and they will be changed. But You are the same, and Your years will not fail.” But to which of the angels has He ever said: “Sit at My right hand, till I make Your enemies Your footstool”? (Heb 1:5-13).</p> <p>The angels worship Christ: Heb:6; 2:5; Phil 2:10; IPet 3:22; Rev 5:11-13.</p>				
Prince	<p>“Prince of Peace” (Is 9:6)</p> <p>“Prince of Princes” (Dan 8:25) unless this applies to Michael. But see Ps 136:3; Deut 10:17; Rev 19:16</p> <p>“Prince of the host” (Dan 8:11)</p> <p>“Messiah the Prince” (Dan 9:25). Heb here for Prince is <i>nagid</i>.</p> <p>“Prince of life” (Acts 3:15)</p>			<p>“prince” (Dan 10:13)</p> <p>“your prince” (Dan 10:21)</p> <p>“the great prince” (Dan 12:1)</p> <p>"And at that time shall Michael stand up, the great prince which standeth for the children of thy people." Here he is called “the great prince” who defends Israel – possibly even as an intercessory. Heb here for prince is <i>sar</i>.</p>	

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	<p>"a Prince and a Saviour." (Acts 5:31)</p> <p>"the prince of the kings of the earth." (Rev 1:5)</p>				
Warrior Chief	<p>"And the armies which are in the heaven followed him upon white horses, clad in white, pure, fine linen.</p> <p>And out of his mouth goes a sharp two-edged sword, that with it he might smite the nations; and he shall shepherd them with an iron rod; and he treads the wine-press of the fury of the wrath of God the Almighty.</p> <p>And he has upon his garment, and upon his thigh, a name written, King of kings, and Lord of lords." (Rev 19:14-16)</p>	<p>"Jehovah is a man of war; Jehovah, his name." (Ex 15:3)</p> <p>NB other Scriptures that point to Yahweh as a great Warrior, eg Deut 7:1-2, 17-24; Is 24:21-23; 27:1; Ps 18:6-19; 68:1-35.</p> <p>Similarly the Messiah is regarded as a Warrior in Ps 2:9 and Is 11:4</p>		<p>"And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels" (Rev 12:7)</p>	<p>The term "Lord of hosts" is mentioned over 240 times in the Scriptures and the Angel of the Lord around 68 times.</p> <p>Hosts means armies</p>
Worshipped	<p>"For it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve" (Luke 4:8).</p> <p>"And again, when he bringeth in the first begotten into the world, he saith, And let all the angels of God worship him" (Heb 1:6).</p>		<p>"And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the oak, and presented it.</p> <p>And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay</p>		<p>"You received me as an angel of God, even as Christ Jesus" (Gal 4:14).</p> <p>In Rev 19:19; 22:8-9 we are told that angels cannot be worshipped</p>

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	<p>"That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father" (Phil 2:10, 11).</p> <p>"And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him." (Matt 28:9)</p>		<p><i>them</i> upon this rock, and pour out the broth. And he did so. Then the angel of the LORD put forth the end of the staff that <i>was</i> in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight." (Judg 6:19-21)</p>		
Comforts	<p>"Come unto me, all <i>ye</i> that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke <i>is</i> easy, and my burden is light." (Matt 11:28-30)</p>		<p>"And when he saw <i>that</i>, he arose, and went for his life, and came to Beersheba, which <i>belongeth</i> to Judah, and left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I <i>am</i> not better than my fathers. And as he lay and slept under a juniper tree, behold, then an angel touched him, and said</p>		

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			<p>unto him, Arise <i>and</i> eat.</p> <p>And he looked, and, behold, <i>there was</i> a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.</p> <p>And the angel of the LORD came again the second time, and touched him, and said, Arise <i>and</i> eat; because the journey <i>is</i> too great for thee.</p> <p>And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.” (IKings 19:3-8)</p>		
Makes major promises	<p>“Let not your heart be troubled: ye believe in God, believe also in me.</p> <p>In my Father's house are many mansions: if <i>it were</i> not <i>so</i>, I would have told you. I go to prepare a place for you.</p> <p>And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, <i>there</i> ye may be also.” (John 14:1-3)</p>		<p>“And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude.” (Gen 16:10)</p>		
Raises the dead	<p>"Verily, verily, I say unto you, The hour is coming, and now</p>	<p>“I [Jehovah] will ransom them from the power of the grave; I</p>		<p>"For the Lord himself shall descend from heaven with a</p>	<p>Why is this so? Does Michael accompany Christ when He</p>

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	<p>is, when the dead shall hear the voice of the Son of God: and they that hear shall live.</p> <p>For as the Father hath life in himself; so hath he given to the Son to have life in himself. ... Marvel not at this: for the hour is coming, in which all that are in the graves shall hear his voice, And shall come forth" (John 5:25-26, 28, 29).</p> <p>"And if Christ be not raised your faith is vain; ye are yet in your sins. Then they also which are fallen asleep in Christ are perished. (1 Cor 15:17, 18)</p> <p>"For as in Adam all die, even so in Christ shall all be made alive. (1 Cor 15:22)</p>	<p>will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction" (Hosea 13:14).</p>		<p>shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first." (1Thess 4:16)</p> <p>"And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation <i>even</i> to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.</p> <p>And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame <i>and</i> everlasting contempt.</p> <p>And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever."</p>	<p>raises the dead?</p> <p>Archangel = Chief Messenger or One who is over the angels - ie in charge of them and leads them (inc into battle)</p> <p>Michael is associated with Israel's Deliverer and even with the resurrection.</p>
<p>Restorer and Defender of Israel (second exodus)</p>	<p>"When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?</p> <p>And he said unto them, It is not</p>			<p>"And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a</p>	<p>Heb for "standeth" = <i>aw-mad'</i> = stand up, repair, set forth, appoint, establish.</p> <p>NB: this refers to the second Exodus which occurs at the</p>

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	for you to know the times or the seasons, which the Father hath put in his own power. (Acts 1:6-7)			nation <i>even</i> to that same time [id the Great Tribulation]: and at that time thy people shall be delivered, every one that shall be found written in the book. (Dan 12:1)	same time as the first resurrection. Cf Zech 9:13-14; Is 1:11; 27:13
Rock	“Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud and in the sea; and did all eat the same spiritual meat; and did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ” (1Cor 10:1-4).	“And the Lord went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night: he took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people” (Ex 13:21-22).	"And an 'angel of the LORD' came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I swore unto your fathers; and I said, I will never break my covenant with you" (Jud 2:1).	Cp Zech 12:8. Does this refer to Michael?: “In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David <i>shall be</i> as God, as the angel of the LORD before them.”	"No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him" "Not that any man hath seen the Father, save he which is of God, he hath seen the Father." (John 1:18; 6:46)
Saviour	“Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.” (Titus 2:13-14) “For there are certain men crept in unawares, who were before of old ordained to this	“Yet I am the Lord thy God from the land of Egypt, and thou shalt know no god but me: for there is no saviour beside me” (Hos 13:4). "I, even I, am the LORD, And besides Me there is no savior; Thus says the LORD, your Redeemer" (Is 43:11, 14). “For unto you is born this day in the city of David a Saviour, which is Christ the Lord”	"God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day, The Angel which redeemed me from all evil, bless the lads" (Gen 48:15, 16). "And the angel of the Lord called unto him out of heaven, and said, 'Abraham, Abraham!' and he said, 'Here am I.' And he said, 'Lay not thine hand upon the lad, neither do		

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	<p>condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord [Gr = despotēs] God, and our Lord [Gr = kurios] Jesus Christ.</p> <p>I will therefore put you in remembrance, though ye once knew this, how that the Lord [Gr = kurios], having saved the people out of the land of Egypt, afterward destroyed them that believed not.” (Jude 1:4-5)</p>	<p>(Luke 2:11).</p>	<p>thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me" (Genesis 22:11, 12).</p> <p>"... the angel of the Lord said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shall speak" (Num 22:35).</p> <p>"And God met Balaam: ... And the Lord put a word in Balaam's mouth, and said, Return unto Balak, and thus shalt thou speak" (Numbers 23:4-5).</p>		
<p>Judge & Avenger</p>	<p>“And I saw heaven opened, and behold a white horse; and he that sat upon him <i>was</i> called Faithful and True, and in righteousness he doth judge and make war.</p> <p>His eyes <i>were</i> as a flame of fire, and on his head <i>were</i> many crowns; and he had a name written, that no man knew, but he himself.</p> <p>And he <i>was</i> clothed with a vesture dipped in blood: and his name is called The Word of God.</p> <p>And the armies <i>which were</i> in</p>		<p>“And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, <i>Art</i> thou for us, or for our adversaries?</p> <p>And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?” (Jos</p>		<p>“What is important for our discussion here about the name is the fact that Michael was actually a battle cry among the Israelites. Exodus 15:9-11, for example, says “the enemy boasted, ‘I will pursue, I will overtake them... I will draw my sword and my hand will destroy them.’ But you blew with your breath, and the sea covered them... ‘<i>Who</i> among the gods <i>is like you</i>, O Lord? <i>Who is like you</i> – majestic in holiness?’” (emphasis of the author) The context here is clearly a military one. The</p>

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	<p>heaven followed him upon white horses, clothed in fine linen, white and clean.</p> <p>And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.</p> <p>And he hath on <i>his</i> vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.” (Rev 19:11-15)</p>		<p>5:13-14)</p> <p>”And the Lord looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?” (Judges 6:14).</p> <p>[NB: Throughout the rest of the narrative, the person speaking to Gideon is identified interchangeably as the Lord, the angel of the Lord, and the angel of God.]</p> <p>“And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders of <i>Israel, who were</i> clothed in sackcloth, fell upon their faces.” (IChron 21:16)</p>		<p>victory of Yahweh against the Egyptian army inspired the Israelites to ask: <i>Who is like you, O Lord?</i> – Mi - ka - el!” (Assis in “Who is Like God? ...”)</p>
<p>Alpha and Omega</p>	<p>“And, behold, I come quickly; and my reward <i>is</i> with me, to give every man according as his work shall be.</p> <p>I am Alpha and Omega, the beginning and the end, the first and the last.</p> <p>Blessed <i>are</i> they that do his</p>	<p>“Thus saith the Lord the King of Israel, and his redeemer the Lord of hosts; I am the first, and I am the last; and beside me there is no God” (Is 44:6).</p> <p>“I am Alpha and Omega, the beginning and the ending, saith</p>			

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	<p>commandments, that they may have right to the tree of life, and may enter in through the gates into the city.</p> <p>For without <i>are</i> dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.</p> <p>I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, <i>and</i> the bright and morning star.” (Rev 22:13-16)</p> <p>See also Heb 12:2</p>	<p>the Lord, which is, and which was, and which is to come, the Almighty” (Rev 1:8).</p>			
<p>Wonderful</p>	<p>"Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace" (Isaiah 9:6).</p>		<p>“And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou <i>art</i> barren, and bearest not: but thou shalt conceive, and bear a son.” (Jud 13:3)</p> <p>“And Manoah said unto the angel of the LORD, What <i>is</i> thy name, that when thy sayings come to pass we may do thee honour?</p> <p>And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it <i>is</i> secret? [the margin has <i>secret</i> as <i>wonderful</i>]</p>		

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			<p>So Manoah took a kid with a meat offering, and offered <i>it</i> upon a rock unto the LORD: and <i>the angel</i> did wondrously; and Manoah and his wife looked on.</p> <p>For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on <i>it</i>, and fell on their faces to the ground.</p> <p>But the angel of the LORD did no more appear to Manoah and to his wife. Then Manoah knew that he <i>was</i> an angel of the LORD.</p> <p>And Manoah said unto his wife, We shall surely die, because we have seen God.” (Jud 13:17-22)</p>		
Messenger	"Behold, I will send my messenger [Heb mal'âk], and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts." (Mal 3:1)		Angel of the Lord means Messenger of God		<p><i>Strong's Exhaustive Concordance:</i></p> <p>“H4397 מַלְאָךְ mal'âk <i>mal-awk'</i></p> <p>From an unused root meaning to <i>despatch</i> as a deputy; a <i>messenger</i>; specifically of</p>

Similarities	Christ	Jehovah & God	Angel of the Lord	Michael	Comment & Other Scriptures
					God, that is, an <i>angel</i> (also a prophet, priest or teacher): - ambassador, angel, king, messenger. Total KJV occurrences: 213”
Redeemer	<p>“Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption <i>for us.</i>” (Heb 9:12)</p> <p>“Christ hath redeemed us from the curse of the law [which is death]” (Gal 3:13). See also Heb 9:28; IJohn 2:2; Rev 1:5; John 1:29</p>	<p>“Thus saith the Lord, your redeemer, the Holy One of Israel” (Is 43:14). See also Is 49:26; 53:4; 53:15</p>			
Forgives sin	<p>“And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.” (Matt 9:2)</p>		<p>“Now Joshua was clothed with filthy garments, and stood before the angel. And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.” (Zech 3:3-4)</p>		
Rebuking of Satan	<p>"Then saith Jesus unto him, Get thee hence, Satan" (Matthew 4:10).</p>		<p>The “angel of the Lord” (Zech 3:1) seems to be called “the Lord” in v 2:</p>	<p>"Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against</p>	

Similarities	Christ	Jehovah & God	Angel of the Lord	Michael	Comment & Other Scriptures
			“And the Lord said unto Satan, The Lord rebuke thee, O Satan” (Zech 3:2).	him a railing accusation, but said, The Lord rebuke thee” (Jude 9). ¹	
Husband	“Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.” (Rev 19:7–8.)	“For thy Maker is thine husband; the Lord of hosts is his name; and thy Redeemer the Holy One of Israel; the God of the whole earth shall he be called” (Is 54:5).			
Piercing	“But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. . . . For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. And again another scripture saith, They shall look on him whom they pierced.” (John 19:34, 36–37)	“And I [Jehovah] will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn” (Zech 12:10).			

¹ Hannah 1999: 131 asserts “Even Michael, the angelic advocate of the righteous, did not dare pronounce a verdict against Satan, for that right belongs to the Lord alone as the only true Judge. For Michael to have done so would have been an infringement upon divine prerogative.”

History Research Projects

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