Richard Nickels wrote the following background history of the switch from Sivan 6 to a Monday Pentecost:
"There were several years in which Mr. Armstrong was following the rabbinic custom of Sivan 6, which meant that it could fall at various times, Sunday, Monday, Wednesday or Friday. Now it did so happen that Sivan 6 fell on a Sunday on one or two years during the time when Mr. Armstrong accepted the modern Jewish rabbinical date for Pentecost. This is what confuses some ...
"Converted and called in 1927, Mr. Armstrong was ordained to the ministry in 1931. He began keeping the holy days with others in 1934.Truth was revealed to him, as he had said, one doctrine at a time. A calendar was published in 1937 showing Pentecost corresponding to the JEWISH DATE OF SIVAN 6. But it must have been that very year that Monday observance was begun. For a diary of an early church member, Mrs. Lorinda (Stoneberg) Le Bleu (baptized in 1936 by Mr. Armstrong), shows that she did keep Pentecost on a Monday in the year 1937, 1940, 1941 and following ..."
"1939 is a key year.The Jewish Pentecost and the true [sic] Pentecost were five days apart. Mrs. Le Bleu's diary records a meeting on Monday, May 29, 1939 at Wilma Christenson's home. Definite proof that at least by 1939, Mr. Armstrong had been shown the validity [sic] of a Monday Pentecost rather than the commonly accepted Jewish Sivan 6-7.According to the diary, 1937 was the first 'Monday' year.
"That leaves the years 1934, 1935, and 1936 under the Sivan 6 observance. According to the table ... 1934 was the only year in which Sivan 6 fell on a Sunday. In 1935 the Jews' Pentecost fell on a Friday, and in 1936 it fell on a Wednesday.
"According to an article published in early 1940, 'How to Figure Passover,' Mr. Armstrong had printed a calendar in 1937 showing the Holy Day dates for several years in advance. June 12, 1940 was the date projected in the 1937 calendar as Pentecost. This was Sivan 6 of that year, which fell on a Wednesday. The 1940 article corrected [sic] the date to Monday, June 17. Mrs. Le Bleu's diary records that the Eugene church observed Pentecost of 1940 on Monday, June 17 at Hendricks Park, with about fifty members present".

