

# Comparing Isaiah 62, 52 and 4 with the Church

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## Is 62:1-12:

Scripture	Comment
1 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp <i>that</i> burneth.	God will not rest until He has assembled a Church that is pure and clean. Cp Rev 19:7-8
2 And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.	Both Israel and the Church will be righteous before the world. We will have new names – see Rev 3:12. Like Abraham (Gen 17:5) and Jacob (Gen 32:28)
3 Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.	Cf Mal 3:17; Rev 3:11
4 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married. {Hephzibah: that is, My delight is in her} {Beulah: that is, Married}	God will marry His Church.
5 For <i>as</i> a young man marrieth a virgin, <i>so</i> shall thy sons marry thee: and <i>as</i> the bridegroom rejoiceth over the bride, <i>so</i> shall thy God rejoice over thee. {as the...: Heb. with the joy of the bridegroom}	Cf Ps
6 I have set watchmen upon thy walls, O Jerusalem, <i>which</i> shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence, {make...: or, are the LORD's remembrancers}	The Church is meant to be God's Watchman in the last days
7 And give him no rest, till he establish, and till he make Jerusalem a praise in the earth. {rest: Heb. silence}	
8 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn <i>to be</i> meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured: {Surely...: Heb. If I give, etc}	Physically, the conquered lands of Israel will be liberated. Spiritually, the Synagogue of Satan over sections of the Church will be lifted

9 But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness.	
10 Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.	Future exodus of Israel
11 Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward <i>is</i> with him, and his work before him. {work: or, recompense}	This refers to both Israel and the Church in the millennium. Cf Is 40:10
12 And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.	The Church will be praised in the millennium

## Is 52:1-15:

Scripture	Comment
1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.	The Church must wake up! It must once again put on gorgeous garments that show it off to the world. Like it did under HWA. It must prevent unconverted ministers and wolves from being pastors. Cf Neh 13:1-3
2 Shake thyself from the dust; arise, <i>and</i> sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.	The Church must free herself from liberalism and political correctness
3 For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.	Yup, the Church, by compromising with the world and political correctness, is going into a different form of apostasy
4 For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.	The Laodicean Church is going into captivity with the House of Israel. Cf Is 8:7-8; Rev 12:15.,17
5 Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day <i>is</i> blasphemed.	The slavery will be so bad that it will make them howl or scream. This torment of His people is a blasphemy to God
6 Therefore my people shall know my name: therefore <i>they shall know</i> in that day that I <i>am</i> he that doth speak: behold, <i>it is</i> I.	They will eventually come to know Him "in that day" – a term for the last days. See Matt 24:40 – 25:13
7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!	The Church is meant to spread the True Gospel – the good news of the World Tomorrow. This prophecy also includes the idea of the Truth spreading across the world during the millennium
8 Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.	The Church's watchmen will sing with joy when the Church revives. This concept extends into the millennium and thus is dual
9 Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.	God will redeem spiritual Jerusalem today and physical Jerusalem at His return

10 The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.	The time is coming when God will make plain that He is working with His Church. Again, this concept extends into the millennium and thus is dual
11 Depart ye, depart ye, go ye out from thence, touch no unclean <i>thing</i> ; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.	We must flee spiritual Babylon and get cleaned up. Political correctness is strangling the Church of God
12 For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel <i>will be</i> your reward. {be...: Heb. gather you up}	God will gather His people – the Church – and later Israel
13 Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. {deal...: or, prosper}	This refers to Christ
14 As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:	Cp Is 53:1-3
15 So shall he sprinkle many nations; the kings shall shut their mouths at him: for <i>that</i> which had not been told them shall they see; and <i>that</i> which they had not heard shall they consider.	Reference here is to Christ at His coming. If dual, also to one of the two witnesses?

## Is 4:2-6:

Scripture	Comment
2 In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth <i>shall be</i> excellent and comely for them that are escaped of Israel. {beautiful...: Heb. beauty and glory} {them...: Heb. the escaping}	Those that escaped – probably the Philadelphia Era is referred to here - will be greatly bless in the Kingdom
3 And it shall come to pass, <i>that he that is</i> left in Zion, and <i>he that</i> remaineth in Jerusalem, shall be called holy, <i>even</i> every one that is written among the living in Jerusalem: {among...: or, to life}	They will be written in the Book of Life. Cp Dan 12:1
4 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.	The Church will be cleaned up – some prior to the Tribulation, others during it. Cp Rev 11:2; 3:17-20
5 And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory <i>shall be</i> a defence. {upon all: or, above all} {defence: Heb. covering}	A place of safety?
6 And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.	For storm and rain, compare Rev 12:15 and Is 8:7-8